

# Butler Fall Festival

Saturday, September 28, 2019

11 am to 6 PM

## FOOD VENDOR APPLICATION

Application, Proof of Insurance, Department of Health Permit and FULL payment must be received by August 31, 2019.

Event takes place Rain or Shine, and Vendor Fee's are NON-REFUNDABLE

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

\*\* May we Text Message this Number? Y or N

Alternate Contact Person (name and Phone) \_\_\_\_\_

Email: \_\_\_\_\_

Please List Items to be sold:

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The Festival Committee reserves the right to limit or specify the food and refreshment items being sold.

PLEASE DO NOT ADD ITEMS AFTER SUBMITTING THIS FORM

Size of Trailer/ Food Truck: \_\_\_\_\_

Electrical Needs: # of AMPS \_\_\_\_\_ # OUTLETS NEEDED \_\_\_\_\_

ALL UNITS MUST HAVE 12/3-3 PRONG EXTENSION CORD. MAX 50 FEET

### FEES

For ONE spot 10-15 feet = \$135. Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed

For ONE spot 16-20 feet = \$185. Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed

For ONE spot 21 feet + = \$235. Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed

### Previous Vendors ONLY:

The spot you had for the 2018 Fall Festival WILL BE RESERVED as a courtesy, Application, proof of insurance, Department of Health Certificate and Payment in full, MUST be received BY July 1st 2019.

After July 1st, your spot will be determined by the Fall Festival Committee, and County Electricians.

You will be notified of your placement the week prior to the Fall Festival. THIS SPOT IS NON - NEGOTIABLE, and ONLY will be changed by the Fall Festival Committee.

Please mail completed application, proof of VALID insurance and Department of Health Certificate

and FULL payment to:

BUTLER FALL FESTIVAL  
ATTN: FOOD VENDOR COMMITTEE  
P.O. BOX 2142  
BUTLER PA 16003-2142

For any additional information or questions please email [bfffood@gmail.com](mailto:bfffood@gmail.com)