

**Butler Fall Festival**  
Saturday, September 19, 2020  
11 am to 6 PM

**FOOD VENDOR APPLICATION**

Application, Proof of Insurance, Department of Health Permit and FULL payment  
must be received by August 31, 2020.

Event takes place Rain or Shine, and Vendor Fee's are NON-REFUNDABLE

Name of Business: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

\*\* May we Text Message this Number? Y or N

Alternate Contact Person (name and Phone) \_\_\_\_\_

Email: \_\_\_\_\_

Please List Items to be sold:

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The Festival Committee reserves the right to limit or specify the food and refreshment items being sold.  
PLEASE DO NOT ADD ITEMS AFTER SUBMITTING THIS FORM

Size of Trailer/ Food Truck: \_\_\_\_\_

Electrical Needs: # of AMPS \_\_\_\_\_ # OUTLETS NEEDED \_\_\_\_\_ ALL  
UNITS MUST HAVE 12/3-3 PRONG EXTENSION CORD. MAX 50 FEET

**FEEES**

For ONE spot 10-15 feet = \$135 Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed  
For ONE spot 16-20 feet = \$185 Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed  
For ONE spot 21 feet + = \$235 Number of feet needed \_\_\_\_\_ \$ \_\_\_\_\_ enclosed

**Previous Vendors ONLY:**

The spot you had for the 2018 Fall Festival WILL BE RESERVED as a courtesy, Application, proof of insurance, Department of Health Certificate and Payment in full, MUST be received BY July 1st 2020. After July 1st, your spot will be determined by the Fall Festival Committee, and County Electricians. You will be notified of your placement the week prior to the Fall Festival. THIS SPOT IS NON - NEGOTIABLE, and ONLY will be changed by the Fall Festival Committee.

Please mail completed application, proof of VALID insurance and  
Department of Health Certificate and FULL payment to:

BUTLER FALL FESTIVAL  
ATTN: FOOD VENDOR COMMITTEE  
P.O. BOX 2142  
BUTLER PA 16003-2142

For any additional information or questions please email [bfffood@gmail.com](mailto:bfffood@gmail.com)